



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	YASHWANT PUBLIC SCHOOL, MHOW
2	AFFILIATION NO.(IF APPLICABLE)	1030627
3	SCHOOL CODE (IF APPLICABLE)	50595
4	COMPLETE ADDRESS WITH PIN CODE*	SOUTH SHANTI NAGAR, MHOWGAON, MHOW, DISTT INDORE, MADHYA PRADESH, INDORE, MADHYA PRADESH - 453441
5	PRINCIPAL NAME*	JAYASHREE NAIR
6	PRINCIPAL QUALIFICATION*	MA in English Literature

[Website Policy](#) [CBSE Directory 1](#) [CBSE Directory 2](#)

7	SCHOOL EMAIL ID*	ypsprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9617006764

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.yashwantgroupofschool.com/documents/affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.yashwantgroupofschool.com/documents/society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.yashwantgroupofschool.com/documents/noc-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.yashwantgroupofschool.com/documents/rte-recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.yashwantgroupofschool.com/documents/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.yashwantgroupofschool.com/documents/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.yashwantgroupofschool.com/documents/copy-of-self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.yashwantgroupofschool.com/documents/water-health-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.yashwantgroupofschool.com/documents/fee-structure-2025-26.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.yashwantgroupofschool.com/documents/academic-calendar.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.yashwantgroupofschool.com/documents/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.yashwantgroupofschool.com/documents/pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.yashwantgroupofschool.com/documents/board-results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JAYASHREE NAIR
2	TOTAL NO. OF TEACHERS*	30
	PGT*	10
	TGT*	09
	PRT*	11
3	TEACHERS SECTION RATIO*	1:15

4	DETAILS OF SPECIAL EDUCATOR*	Mrs. Divya Agrawal (B.Sc , MBA , B.Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs Trapti Sharma (M.A. Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	61	57	93.4	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	110	95	86	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8100

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	21	37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	55
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	8	
6	NO. OF BOYS TOILETS*	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dJgjG4hfs0U	

SAVE DATA